

1

00:00:00,000 --> 00:00:03,000

on this edition of CYC.

2

00:00:03,000 --> 00:00:05,000

This psychic knew Ginny Allen

3

00:00:05,000 --> 00:00:07,000

was going to be murdered within two weeks.

4

00:00:07,000 --> 00:00:11,000

I believe Ginny's fate was probably predestined.

5

00:00:11,000 --> 00:00:13,000

But could she change the course of fate?

6

00:00:13,000 --> 00:00:15,000

It's like I knew she was going to die,

7

00:00:15,000 --> 00:00:18,000

and there was nothing I could do about it.

8

00:00:18,000 --> 00:00:24,000

Then, these Los Angeles gang members are going straight,

9

00:00:24,000 --> 00:00:27,000

and they owe it all to the mystical power of monks.

10

00:00:27,000 --> 00:00:31,000

We introduce the Tibetan culture because in the Tibetan struggle

11

00:00:31,000 --> 00:00:33,000

to gain independence is a nonviolent struggle,

12

00:00:33,000 --> 00:00:35,000

much like Martin Luther King.

13

00:00:35,000 --> 00:00:38,000

Later, psychic Peter James makes dramatic contact

14

00:00:38,000 --> 00:00:41,000

with ghosts of Georgetown, Colorado's past.

15

00:00:41,000 --> 00:00:44,000

And he said, I didn't kill him.

16

00:00:44,000 --> 00:00:46,000

I didn't kill him, and he's angry.

17

00:00:46,000 --> 00:00:48,000

Don't be angry at me.

18

00:00:48,000 --> 00:00:50,000

And sightings travels to Peru,

19

00:00:50,000 --> 00:00:53,000

where alien encounters are on the rise.

20

00:00:53,000 --> 00:00:55,000

Element like an Bijoy

21

00:00:55,000 --> 00:00:58,000

accidentally listens its fighting energy

22

00:00:58,000 --> 00:01:10,720

and making up

23

00:01:11,000 --> 00:01:12,720

real weapons.

24

00:01:13,720 --> 00:01:15,280

It comes in trants.

25

00:01:15,280 --> 00:01:17,160

It ■■■ts leads the spirit

26

00:01:17,160 --> 00:01:19,760

into a certain realm,

27

00:01:19,760 --> 00:01:23,080

Welcome to Sightings. I'm Tim White.

28

00:01:23,080 --> 00:01:25,280

Psychics who claim to have precognition,

29

00:01:25,280 --> 00:01:27,280

the ability to see into the future,

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00:01:27,280 --> 00:01:30,280

believe it is a special gift for the benefit of others.

31

00:01:30,280 --> 00:01:33,280

If they abuse it by picking winning lottery numbers,

32

00:01:33,280 --> 00:01:35,280

for example, they will lose it.

33

00:01:35,280 --> 00:01:38,280

Psychic Jeanette McClure claims to have precognition.

34

00:01:38,280 --> 00:01:40,780

She tries to use it to benefit others.

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00:01:40,780 --> 00:01:43,780

But in one case, her power to see into the future

36

00:01:43,780 --> 00:01:46,780

wasn't powerful enough to change it.

37

00:01:46,780 --> 00:01:50,780

It was bitter cold that February day in Allendale, South Carolina.

38

00:01:50,780 --> 00:01:54,780

The day a man killed Jenny Allen at Point Plank Rain.

39

00:01:54,780 --> 00:01:58,780

Suspicion immediately fell on her brutal husband, Dale.

40

00:01:58,780 --> 00:02:01,780

By all accounts, Jenny was a kind and vulnerable young woman,

41

00:02:01,780 --> 00:02:05,780

trapped by fear and loathing for a man she no longer loved.

42

00:02:05,780 --> 00:02:08,780

The day was a day of fear and loathing.

43

00:02:08,780 --> 00:02:11,780

The day was a day of fear and loathing.

44

00:02:11,780 --> 00:02:14,780

The day was a day of fear and loathing.

45

00:02:14,780 --> 00:02:16,780

She no longer loved.

46

00:02:16,780 --> 00:02:19,780

If you said I'd done something he didn't like,

47

00:02:19,780 --> 00:02:21,780

he found a way to get revenge.

48

00:02:21,780 --> 00:02:24,780

And he threatened her every day she lived.

49

00:02:24,780 --> 00:02:27,780

Not only her, he threatened our whole family.

50

00:02:27,780 --> 00:02:29,780

Although they tried,

51

00:02:29,780 --> 00:02:33,780

Jenny's parents could do little to stop the cycle of violence.

52

00:02:33,780 --> 00:02:36,780

After she reluctantly allowed Jenny to marry at age 16,

53

00:02:36,780 --> 00:02:38,780

Bea rarely saw her daughter,

54

00:02:38,780 --> 00:02:40,780

because Dale would not allow it.

55

00:02:40,780 --> 00:02:42,780

He was controlling and abusive,

56

00:02:42,780 --> 00:02:44,780

and it took 16 years of marriage

57

00:02:44,780 --> 00:02:48,780

before Jenny finally worked up the courage to ask for divorce.

58

00:02:48,780 --> 00:02:54,780

What caused Jenny to leave him was he had dug a grave for her

59

00:02:54,780 --> 00:02:58,780

and carried her out and held her three hours over

60

00:02:58,780 --> 00:03:01,780

and told he was going to kill her and put her in it

61

00:03:01,780 --> 00:03:04,780

and he was going to come on over here and get me.

62

00:03:04,780 --> 00:03:08,780

And that's when she decided she had to leave.

63

00:03:08,780 --> 00:03:11,780

And that's when she came home.

64

00:03:11,780 --> 00:03:15,780

But things didn't get any easier for Jenny during the eight months

65

00:03:15,780 --> 00:03:17,780

that she lived with her parents.

66

00:03:17,780 --> 00:03:20,780

Dale shot up and then sent fire to one of the John's family businesses

67

00:03:20,780 --> 00:03:22,780

in Allendale.

68

00:03:22,780 --> 00:03:25,780

He vandalized Bea's car and tried to run Jenny's father

69

00:03:25,780 --> 00:03:28,780

to agree off the road, and he wouldn't let up on Jenny.

70

00:03:28,780 --> 00:03:30,780

Dale sat and stalked Jenny all day.

71

00:03:30,780 --> 00:03:33,780

She worked at a convenience store we had,

72

00:03:33,780 --> 00:03:36,780

and he would sit and watch her all day,

73

00:03:36,780 --> 00:03:39,780

and then he'd call and threaten to kill her.

74

00:03:39,780 --> 00:03:43,780

Jenny knew psychic Jeanette McClure through her sister Jean.

75

00:03:43,780 --> 00:03:46,780

Unsure what to do about Dale's escalating threats.

76

00:03:46,780 --> 00:03:49,780

Jenny called Jeanette at her home in Athens, Alabama.

77

00:03:49,780 --> 00:03:53,780

Jenny didn't know then that she had only two weeks to live.

78

00:03:53,780 --> 00:03:57,780

When Jennifer's called me two weeks before this happened,

79

00:03:57,780 --> 00:04:02,780

she asked me if I felt that he really meant to kill her.

80

00:04:02,780 --> 00:04:06,780

She had been threatened, and the feeling was fearful-boating.

81

00:04:06,780 --> 00:04:10,780

I felt that he would really kill her, and I told her so,

82

00:04:10,780 --> 00:04:14,780

and I asked that she would be real careful for the next two weeks.

83

00:04:14,780 --> 00:04:18,780

I felt that she should not be by herself at any time

84

00:04:18,780 --> 00:04:21,780

and always have someone with her.

85

00:04:21,780 --> 00:04:25,780

And the last day of the two weeks was when it happened.

86

00:04:25,780 --> 00:04:28,780

She was shot.

87

00:04:28,780 --> 00:04:32,780

We all tried to go to and from work together

88

00:04:32,780 --> 00:04:36,780

and always keep with somebody so that we'd stand the harm's way.

89

00:04:36,780 --> 00:04:39,780

I don't know what happened,

90

00:04:39,780 --> 00:04:42,780

that she didn't have anyone with her that day, that morning.

91

00:04:42,780 --> 00:04:47,780

We felt like now that she was home we could help her,

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00:04:47,780 --> 00:04:49,780

but it was a hopeless case.

93

00:04:49,780 --> 00:04:53,780

I believe Jenny's fate was probably predestined.

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00:04:53,780 --> 00:04:57,780

Two weeks to the day after Jenny made her desperate phone call,

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00:04:57,780 --> 00:05:00,780

she didn't show up for work at Bea's stop and go,

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00:05:00,780 --> 00:05:02,780

choked with panic.

97

00:05:02,780 --> 00:05:04,780

Her family filed a missing persons report with the sheriff,

98

00:05:04,780 --> 00:05:07,780

and then they called Jeannette to see if she knew where Jenny was.

99

00:05:07,780 --> 00:05:10,780

I told them where I felt that she was.

100

00:05:10,780 --> 00:05:13,780

It was just like a movie starting to come into my mind.

101

00:05:13,780 --> 00:05:18,780

I saw this little white wooden church with bright red doors,

102

00:05:18,780 --> 00:05:23,780

and I said that I saw her within a fourth of a mile of this church,

103

00:05:23,780 --> 00:05:29,780

and I saw her by water, but I did feel that she was dead.

104

00:05:29,780 --> 00:05:31,780

It's like I knew she was going to die,

105

00:05:31,780 --> 00:05:34,780

and there was nothing I could do about it.

106

00:05:34,780 --> 00:05:37,780

Jenny's body was found later that same day,

107

00:05:37,780 --> 00:05:40,780

in the very spot that Jeannette had described.

108

00:05:40,780 --> 00:05:42,780

But Dale was not arrested.

109

00:05:42,780 --> 00:05:46,780

He had an alibi, and so it seemed that Jeannette's psychic impressions

110

00:05:46,780 --> 00:05:49,780

in this detail were off the mark.

111

00:05:49,780 --> 00:05:52,780

I asked Jeanne, Jeanne's sister,

112

00:05:52,780 --> 00:05:56,780

if she would drive me down the road where they found Jenny.

113

00:05:56,780 --> 00:06:00,780

And if we would drive round the road, I asked her not to tell me where it happened,

114

00:06:00,780 --> 00:06:02,780

but I would tell her.

115

00:06:02,780 --> 00:06:06,780

Jeannette's request to use her abilities without any outside influences

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00:06:06,780 --> 00:06:11,780

is common among psychics, according to author and psychologist Dr. Joe Slate.

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00:06:11,780 --> 00:06:16,780

Years earlier, Jeannette had studied parapsychology with Dr. Slate.

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00:06:16,780 --> 00:06:19,780

Many psychics who go into the investigative arena

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00:06:19,780 --> 00:06:24,780

prefer to know absolutely nothing about the case they're investigating.

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00:06:24,780 --> 00:06:30,780

I think in doing that, they are relying almost totally on their psychic powers

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00:06:30,780 --> 00:06:35,780

rather than any interpretation of some data that's already been gathered.

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00:06:35,780 --> 00:06:39,780

And that's the reason it is helpful to become passive

123

00:06:39,780 --> 00:06:45,780

and to clear the mind of what I call psychic static

124

00:06:45,780 --> 00:06:51,780

and allow the mind to focus purely in a psychical channel.

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00:06:51,780 --> 00:06:54,780

Walking the road where Jenny drew her last breath,

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00:06:54,780 --> 00:06:57,780

Jeannette had an eerie psychic vision of two men,

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00:06:57,780 --> 00:06:59,780

a driver and a shooter,

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00:06:59,780 --> 00:07:03,780

and a third man, Dale, who had hired the killers.

129

00:07:03,780 --> 00:07:08,780

I got a real strong feeling of nausea as I was coming down the road

130

00:07:08,780 --> 00:07:12,780

and I felt that the men were hidden and followed her

131

00:07:12,780 --> 00:07:17,780

and caught up with her and that they shot her.

132

00:07:17,780 --> 00:07:22,780

And I felt as I approached this abandoned house and this tree

133

00:07:22,780 --> 00:07:26,780

that this is where it happened.

134

00:07:26,780 --> 00:07:30,780

This is where the shot was fired that killed Jenny.

135

00:07:30,780 --> 00:07:33,780

Jeannette was right. Mortally wounded, Jenny slumped over

136

00:07:33,780 --> 00:07:37,780

and her truck careened off into the woods where it sat all day.

137

00:07:37,780 --> 00:07:40,780

Motor still running until a passing neighbor noticed the headlights

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00:07:40,780 --> 00:07:43,780

and discovered Jenny's lifeless body.

139

00:07:43,780 --> 00:07:46,780

The information that Jeannette provided to the local police

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00:07:46,780 --> 00:07:50,780

and the victim cracked the case after more than a year of fruitless leads.

141

00:07:50,780 --> 00:07:53,780

The evidence led to a murder conviction for Dale Allen

142

00:07:53,780 --> 00:07:56,780

for hiring two hit men to carry out his diabolical plan.

143

00:07:56,780 --> 00:08:01,780

And it may never have happened without help from another dimension.

144

00:08:01,780 --> 00:08:04,780

There have been studies to investigate the relationship

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00:08:04,780 --> 00:08:06,780

between psychics and police

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00:08:06,780 --> 00:08:11,780

and a surprising number of law enforcement personnel contact psychics.

147

00:08:11,780 --> 00:08:15,780

And word does get around about these people who are able to

148

00:08:15,780 --> 00:08:19,780

come up with very critical information

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00:08:19,780 --> 00:08:21,780

that would lead to the solving of crimes

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00:08:21,780 --> 00:08:24,780

and Jeannette has established a reputation for doing that.

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00:08:24,780 --> 00:08:28,780

I plan to continue working with the police and families

152

00:08:28,780 --> 00:08:32,780

as long as I'm invited and that if at all possible

153

00:08:32,780 --> 00:08:38,780

I can help them with whatever information or whatever gift I have.

154

00:08:38,780 --> 00:08:42,780

Much of her information seems to come from another dimension.

155

00:08:42,780 --> 00:08:44,780

I know many people cannot accept that idea

156

00:08:44,780 --> 00:08:47,780

but even Einstein himself said there are many dimensions.

157

00:08:47,780 --> 00:08:51,780

Some we know, some we do not know and some we can never know.

158

00:08:51,780 --> 00:08:55,780

I think Jeannette is interacting with some of those dimensions

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00:08:55,780 --> 00:08:57,780

that Einstein thought we could never know

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00:08:57,780 --> 00:08:59,780

and that makes her truly a gifted psychic.

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00:08:59,780 --> 00:09:04,780

But despite her psychic gift, Jeannette's success in this case is bittersweet.

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00:09:04,780 --> 00:09:09,780

Now she turns her attention to comforting the loving family that Jeannette left behind.

163

00:09:09,780 --> 00:09:15,780

I talk to the John's family and I try to give them words of comfort

164

00:09:15,780 --> 00:09:21,780

that Jeannette is at peace now and that Jeannette is still with them as spirit.

165

00:09:23,780 --> 00:09:25,780

According to the Los Angeles Domestic Violence Council,

166

00:09:25,780 --> 00:09:30,780

nationwide a woman is abused by her husband or boyfriend every six minutes.

167

00:09:30,780 --> 00:09:34,780

It doesn't take a psychic to know that if you think you're in danger, you probably are.

168

00:09:34,780 --> 00:09:37,780

There is help available to help you get out.

169

00:09:40,780 --> 00:09:43,780

Next, monks meet gang members.

170

00:09:44,780 --> 00:09:47,780

Later, the newest evidence of Martian canals.

171

00:09:54,780 --> 00:09:57,780

It's not ghosts and goblins that are frightening kids in America.

172

00:09:57,780 --> 00:10:02,780

It's the specter of violence, poverty and hopelessness that's invading our homes and hearts.

173

00:10:02,780 --> 00:10:05,780

Now, more than ever, we need creative solutions to these problems.

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00:10:05,780 --> 00:10:08,780

And as Sadie's correspondent Carla Wall reports,

175

00:10:08,780 --> 00:10:12,780

there is one group that is trying a new paranormal approach.

176

00:10:19,780 --> 00:10:21,780

These are the Guto monks of Tibet,

177

00:10:21,780 --> 00:10:25,780

their lives dedicated to the metaphysical connection between heaven and earth.

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00:10:25,780 --> 00:10:30,780

For them, peace is achieved through chanting and a special kind of meditation

179

00:10:30,780 --> 00:10:33,780

in which they create enormous paintings out of sand.

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00:10:33,780 --> 00:10:36,780

Ephemeral tapestries called mandalas.

181

00:10:36,780 --> 00:10:39,780

This mandala design is called the Wheel of Compassion.

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00:10:39,780 --> 00:10:43,780

And while they create it, the monks contemplate compassion and peace,

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00:10:43,780 --> 00:10:47,780

attempting to transfer its power into real life.

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00:10:47,780 --> 00:10:51,780

But what about this real life?

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00:10:51,780 --> 00:10:56,780

This is Los Angeles, where 15 children die at the hands of other children every month.

186

00:10:56,780 --> 00:11:01,780

Juvenile crime is epidemic and an aura of hopelessness pervades the inner city.

187

00:11:01,780 --> 00:11:06,780

The Guto monks have been invited here to teach their path to compassion and peace.

188

00:11:06,780 --> 00:11:11,780

But can six monks in a mandala affect any real change in this environment?

189

00:11:11,780 --> 00:11:13,780

I got castling.

190

00:11:13,780 --> 00:11:15,780

Crackle paint.

191

00:11:15,780 --> 00:11:17,780

Yeah, I always had a gun on me.

192

00:11:17,780 --> 00:11:19,780

It's just a lot of cars.

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00:11:19,780 --> 00:11:22,780

I got arrested for trafficking large amounts of methamphetamines

194

00:11:22,780 --> 00:11:25,780

and loaded automatic firearm.

195

00:11:25,780 --> 00:11:29,780

Me and him, we're like from a revival gang.

196

00:11:29,780 --> 00:11:32,780

He's from a different gang that my gang doesn't get along with.

197

00:11:32,780 --> 00:11:35,780

And we're like kind of shooting each other.

198

00:11:35,780 --> 00:11:37,780

We've gotten a couple fights like me and him,

199

00:11:37,780 --> 00:11:42,780

but since the monks, you know, we kind of calmed down in every way.

200

00:11:42,780 --> 00:11:46,780

Me and him could talk now for some reason.

201

00:11:46,780 --> 00:11:48,780

This is where the boys live.

202

00:11:48,780 --> 00:11:51,780

Their identities are being protected because of their ages.

203

00:11:51,780 --> 00:11:56,780

Camp David Gonzalez is a juvenile detention facility just outside Los Angeles.

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00:11:56,780 --> 00:11:59,780

It takes young criminals off the streets,

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00:11:59,780 --> 00:12:02,780

but it also tries to help the children on the inside.

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00:12:02,780 --> 00:12:05,780

So when the Samaya Foundation, a non-profit group

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00:12:05,780 --> 00:12:08,780

promoting the relevance of Tibetan spirituality,

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00:12:08,780 --> 00:12:11,780

offered to bring the monks here, the camp accepted.

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00:12:12,780 --> 00:12:17,780

I guess my question is how can some monks from Tibet

210

00:12:17,780 --> 00:12:21,780

with sand painting teach these kids from the inner city,

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00:12:21,780 --> 00:12:25,780

these gang bangers from the inner city about non-violence?

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00:12:25,780 --> 00:12:30,780

Well, the way that they've been teaching them is through the sand painting,

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00:12:30,780 --> 00:12:34,780

finding out that it's not just some paint or a can of spray paint

214

00:12:34,780 --> 00:12:36,780

that they're accustomed to seeing.

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00:12:36,780 --> 00:12:39,780

It's actually learning to be patient.

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00:12:39,780 --> 00:12:41,780

They're all striving for one thing,

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00:12:41,780 --> 00:12:44,780

so they're forcing and challenging themselves

218

00:12:44,780 --> 00:12:46,780

to channel their energy to something positive

219

00:12:46,780 --> 00:12:51,780

because the mandala is a representation of themselves, their inner self.

220

00:12:51,780 --> 00:12:56,780

We want you to continue developing your pictures to put into the mandala.

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00:12:56,780 --> 00:12:59,780

Barry Bryant is director of the Samaya Foundation

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00:12:59,780 --> 00:13:02,780

and designed this mandala program,

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00:13:02,780 --> 00:13:05,780

which he calls Healing the Causes of Violence.

224

00:13:05,780 --> 00:13:07,780

We introduced the Tibetan culture

225

00:13:07,780 --> 00:13:09,780

because one of the things with children like this,

226

00:13:09,780 --> 00:13:11,780

their view of the world is quite narrow.

227

00:13:11,780 --> 00:13:14,780

In fact, they don't know anything outside of their immediate neighborhood.

228

00:13:14,780 --> 00:13:18,780

So we're introducing a community from absolutely the other side of the world,

229

00:13:18,780 --> 00:13:21,780

something very different from anything that they've ever heard of before.

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00:13:21,780 --> 00:13:25,780

And the Tibetan struggle to gain independence is a non-violent struggle,

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00:13:25,780 --> 00:13:29,780

much like that of Martin Luther King or Mahatma Gandhi.

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00:13:29,780 --> 00:13:33,780

So this becomes an example for us to talk to the children about non-violence.

233

00:13:33,780 --> 00:13:37,780

The six Buddhist monks of the Gyuto Tantric University

234

00:13:37,780 --> 00:13:40,780

spent one week working with 51 male inmates.

235

00:13:40,780 --> 00:13:42,780

Each session began with chanting,

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00:13:42,780 --> 00:13:45,780

then one-on-one and group discussion,

237

00:13:45,780 --> 00:13:49,780

focusing on self-esteem, compassion and concentration.

238

00:13:49,780 --> 00:13:51,780

And then lessons in mandala making,

239

00:13:51,780 --> 00:13:55,780

a difficult, highly disciplined blend of art and meditation.

240

00:13:57,780 --> 00:13:59,780

I looked at them like kind of weird, you know,

241

00:13:59,780 --> 00:14:01,780

because the way they were chanting, the way they were dressed,

242

00:14:01,780 --> 00:14:06,780

I started listening to the way they sing and the way they talk to each other and get along.

243

00:14:06,780 --> 00:14:08,780

And I started thinking like, and positive things like,

244

00:14:08,780 --> 00:14:11,780

why can't we all get along the ones that are right here?

245

00:14:15,780 --> 00:14:19,780

Working on the mandala, has that changed who you are?

246

00:14:19,780 --> 00:14:23,780

Well, it changed me a lot, you know, it like, it brought patience to me.

247

00:14:23,780 --> 00:14:26,780

Before I had like no patience, I was trying to get a verse to finish something.

248

00:14:26,780 --> 00:14:30,780

And then the mandala, you got to have real patience to work with the little sense

249

00:14:30,780 --> 00:14:33,780

of, if I'm not a patient, then calm, I'm calm now.

250

00:14:33,780 --> 00:14:38,780

Many of the boys in the program at Camp David Gonzales said they were transformed by the experience.

251

00:14:38,780 --> 00:14:43,780

Changes that the staff noticed ever since the monks first arrived at the institution.

252

00:14:43,780 --> 00:14:47,780

And going around the facility right now is that indeed,

253

00:14:47,780 --> 00:14:54,780

there's a different level of rapport between kids and a different level of non-conflict.

254

00:14:54,780 --> 00:15:00,780

Maybe it's something, you know, from another culture, another dimension, if you will,

255

00:15:00,780 --> 00:15:04,780

that is necessary in order to lead them out of that.

256

00:15:04,780 --> 00:15:10,780

Maybe it'll be more successful than some of the things we're trying to do from within the same general culture.

257

00:15:10,780 --> 00:15:14,780

The mandala is the world's oldest religious symbol,

258

00:15:14,780 --> 00:15:18,780

but each one is slightly different, reflecting the artist's own personality.

259

00:15:18,780 --> 00:15:22,780

Together the inmates in the program created their own unique mandalas.

260

00:15:22,780 --> 00:15:27,780

When the children are drawing the mandalas, they learn how to actually draw the center of the mandala,

261

00:15:27,780 --> 00:15:31,780

which is an eight-petal lotus flower, then they're instructed to put their protectors into the mandala.

262

00:15:31,780 --> 00:15:34,780

And if you look at all the drawings, there's not much variation.

263

00:15:34,780 --> 00:15:37,780

Most of them it's the mother, it's Jesus, it's God.

264

00:15:37,780 --> 00:15:41,780

But in the mandals that you drew, besides God, what is the most common thing there?

265

00:15:41,780 --> 00:15:47,780

I'm working with guys that are my enemies from other neighborhoods, and it seems to go alright.

266

00:15:47,780 --> 00:15:52,780

We don't have no force about nothing. We're working alright all together.

267

00:15:52,780 --> 00:15:58,780

The monks' power to unify a community was also an evidence at this celebrity benefit.

268

00:15:58,780 --> 00:16:04,780

It was a meeting of the minds between the Tibetan way of life and civic leaders looking for solutions.

269

00:16:04,780 --> 00:16:13,780

And I can honestly tell you that what is happening tonight here is a blessing for the children of our community.

270

00:16:13,780 --> 00:16:18,780

No one, least of all the inmates, expected that chanting strange syllables, meditating,

271

00:16:18,780 --> 00:16:23,780

and putting sand on paper could change them. And yet it has.

272

00:16:23,780 --> 00:16:25,780

The children have opened up and they're listening to us.

273

00:16:25,780 --> 00:16:28,780

When we started there was just nothing but attitude.

274

00:16:28,780 --> 00:16:32,780

And now they're very engaging with the monks, they're interested in the culture of Tibet.

275

00:16:32,780 --> 00:16:36,780

And we've made a lot of progress and I'm very optimistic.

276

00:16:36,780 --> 00:16:41,780

It is the act of creating the mandala while meditating on compassion that is important.

277

00:16:41,780 --> 00:16:44,780

So at the end of the week the mandalas are destroyed.

278

00:16:44,780 --> 00:16:51,780

The sand is swept up, placed in ceremonial vases and carried to the ocean where it's offered back to the earth.

279

00:16:51,780 --> 00:16:59,780

The monks believe that the water purified by the sacred sand turns into clouds that will eventually rain down blessings.

280

00:16:59,780 --> 00:17:09,780

The Samaya Foundation, which sponsored the monks' trip to America, is launching a fundraising campaign.

281

00:17:09,780 --> 00:17:14,780

They hope to make their program called Healing the Causes of Violence an annual event.

282

00:17:14,780 --> 00:17:18,780

Next, the message behind alien encounters.

283

00:17:18,780 --> 00:17:24,780

Psychics find a downed airliner and rediscovering extinct species.

284

00:17:31,780 --> 00:17:35,780

Here are some of the stories Sightings is following in the news.

285

00:17:35,780 --> 00:17:42,780

Since the groundbreaking MIT conference on the alien abduction phenomenon, the focus of new research is shifting.

286

00:17:42,780 --> 00:17:45,780

The question is no longer is abduction real?

287

00:17:45,780 --> 00:17:51,780

Now researchers are studying the message abductees insist that they've been asked to deliver.

288

00:17:55,780 --> 00:18:00,780

In Washington DC, ongoing UFO research is taking a surprising turn.

289

00:18:00,780 --> 00:18:06,780

For some studying unidentified flying objects, it's no longer the mechanics, but the message that's important.

290

00:18:06,780 --> 00:18:15,780

There's some tendency for people to look on UFOs and aliens almost as bringing a supernatural message,

291

00:18:15,780 --> 00:18:21,780

one sometimes which brings salvation to the human race.

292

00:18:21,780 --> 00:18:27,780

And the link between orthodox religion and unorthodox sightings extends to the entities as well.

293

00:18:27,780 --> 00:18:33,780

UFOs very much behave like supernatural beings, like angels.

294

00:18:33,780 --> 00:18:41,780

In fact, some scholars have compared UFO apparitions to apparitions of angels and saints and the Virgin Mary.

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00:18:41,780 --> 00:18:50,780

Although Saliba's notion of UFOs as saviors is controversial, many non-traditional religious groups are embracing this new theory.

296

00:18:50,780 --> 00:18:54,780

They come to help us in our struggles here on earth.

297

00:18:54,780 --> 00:19:00,780

And since they are of course superior to us, immensely superior to us, they have a lot to teach us.

298

00:19:00,780 --> 00:19:06,780

This new breed of UFO believer is not afraid of the alien abduction experience.

299

00:19:06,780 --> 00:19:13,780

Instead, they are seeking out, making pilgrimages to high elevations to bring them closer to the heavens,

300

00:19:13,780 --> 00:19:17,780

and many tell sightings that contact is being made.

301

00:19:17,780 --> 00:19:25,780

The major belief is that there are other creatures or intelligent beings living outside what we call planet earth.

302

00:19:25,780 --> 00:19:33,780

Some abductees claim they are returning with warnings of global disasters, messages of peace and newfound healing powers.

303

00:19:33,780 --> 00:19:37,780

Sightings will bring you their stories on an upcoming edition of this program.

304

00:19:38,780 --> 00:19:48,780

In the highlands of Tibet, western researchers have recently discovered a breed of prehistoric horse long thought to be extinct.

305

00:19:48,780 --> 00:19:57,780

This discovery boosts the contention of cryptozoologists like Roy Mackle, who believe there are many more ancient mythic creatures yet to be found.

306

00:19:57,780 --> 00:20:06,780

The fact that reports of other kinds of unidentified animals might refer to real animals is somewhat strengthened.

307

00:20:06,780 --> 00:20:11,780

It leads us to at least hope that we might have something really important.

308

00:20:11,780 --> 00:20:19,780

The horses are being called living fossils and were completely unknown to all but a handful of Tibetans living in the remote Ruhwachi Valley.

309

00:20:19,780 --> 00:20:28,780

It will also produce further impetus to other groups and other expeditions to look for species of

large animals,

310

00:20:28,780 --> 00:20:33,780

rather than just saying, well, everything's been discovered and there's nothing left to do.

311

00:20:33,780 --> 00:20:41,780

Mackle believes the rediscovery of the Ruhwachi horses bodes well for the eventual discovery of another legendary creature,

312

00:20:41,780 --> 00:20:45,780

North America's enigmatic Sasquatch, aka Bigfoot.

313

00:20:45,780 --> 00:20:53,780

These are all evidences or involve all the same kinds of animals which may have survived in isolated areas.

314

00:20:53,780 --> 00:20:58,780

Therefore, I have an open mind with regard to the Sasquatch or the Bigfoot.

315

00:21:04,780 --> 00:21:10,780

In Siberia, heavy snow and fog hampered air transport officials desperate search for an airliner,

316

00:21:10,780 --> 00:21:15,780

missing since December 7th, 1995, with 97 people aboard.

317

00:21:15,780 --> 00:21:20,780

The plane was en route from Sakhalin Island to Khabarovsk on the Siberian mainland,

318

00:21:20,780 --> 00:21:23,780

but it mysteriously vanished from radar screens.

319

00:21:23,780 --> 00:21:27,780

Using helicopters, fixed-wing aircraft and a flotilla of ships,

320

00:21:27,780 --> 00:21:32,780

rescuers were unable to find the plane, which was not equipped with a location transmitter.

321

00:21:34,780 --> 00:21:38,780

The intensive search covered 14,000 square kilometers.

322

00:21:38,780 --> 00:21:42,780

After five days, air transport officials enlisted the help of a psychic,

323

00:21:42,780 --> 00:21:45,780

who envisioned a crash site near the Samarka River.

324

00:21:45,780 --> 00:21:49,780

Although viewed with skepticism in most other parts of the world,

325

00:21:49,780 --> 00:21:54,780

the use of psychics in search operations is accepted in Russia when other methods fail.

326

00:21:55,780 --> 00:21:59,780

On the sixth day, as weather conditions deteriorated even further,

327

00:21:59,780 --> 00:22:03,780

the crash site was found along the Samarka River,

328

00:22:03,780 --> 00:22:06,780

exactly where the psychic said it would be found.

329

00:22:06,780 --> 00:22:11,780

Unfortunately, search teams were too late to rescue any survivors.

330

00:22:15,780 --> 00:22:17,780

We'll have more stories from the news next time.

331

00:22:17,780 --> 00:22:19,780

Now, here's what's coming up on Sightings.

332

00:22:20,780 --> 00:22:24,780

The spirits are restless in the former silver mining town of Georgetown, Colorado.

333

00:22:24,780 --> 00:22:30,780

The only difference is that the entity here is a little more violent than most of the ghosts in this town.

334

00:22:31,780 --> 00:22:34,780

Later, the newest hotspot for UFO sightings.

335

00:22:41,780 --> 00:22:48,780

For most haunted place in America, Sightings nominates the historic mining town of Georgetown, Colorado.

336

00:22:48,780 --> 00:22:56,780

In our ongoing investigation there, historical research is backing up the psychic impressions of paranormal investigator Peter James.

337

00:23:02,780 --> 00:23:05,780

When a sightings team last visited historic Georgetown, Colorado,

338

00:23:05,780 --> 00:23:09,780

psychic investigator Peter James encountered an entity he called Edward,

339

00:23:09,780 --> 00:23:13,780

here in the attic of Bill Petland and Becky Richardson's full circle café.

340

00:23:13,780 --> 00:23:15,780

Edward, that's your name, Edward?

341

00:23:16,780 --> 00:23:17,780

Because John was Edward.

342

00:23:17,780 --> 00:23:22,780

Bill and Becky were sure that Peter had made contact with the former proprietor of their establishment,

343

00:23:22,780 --> 00:23:27,780

a man named Edward Schauer, but that wasn't the last name Peter was getting.

344

00:23:27,780 --> 00:23:30,780

And I'm Edward B, as all I get so far.

345

00:23:30,780 --> 00:23:35,780

His last name has two syllables, boom, boom.

346

00:23:35,780 --> 00:23:41,780

And it sounds like ridge or bridge or edge.

347

00:23:42,780 --> 00:23:45,780

It seemed that Peter was on the wrong track.

348

00:23:45,780 --> 00:23:51,780

Then, a historical researcher provided sightings with a 130 year old newspaper account from Georgetown

349

00:23:51,780 --> 00:23:56,780

that indicated that there was more than one Edward associated with the full circle café.

350

00:23:56,780 --> 00:24:02,780

In addition to Schauer, there was a notorious hotheaded prospector who frequented the place,

351

00:24:02,780 --> 00:24:06,780

a man whose name had an eerie ring, Edward Bainbridge.

352

00:24:06,780 --> 00:24:17,780

There's a John M, letter M that I get, that apparently was perhaps a friend of his

353

00:24:17,780 --> 00:24:23,780

or some place where he went frequently with John or he hung out with John.

354

00:24:23,780 --> 00:24:29,780

He's asking me for some fish, I don't know, fish, a can?

355

00:24:29,780 --> 00:24:36,780

On April 24th, 1867, Edward Bainbridge sat down at John Michael's Saloon for a game of poker.

356

00:24:36,780 --> 00:24:39,780

The stakes? A can of smoked oysters.

357

00:24:39,780 --> 00:24:45,780

What he's saying essentially is that he was accused of something that he didn't do

358

00:24:45,780 --> 00:24:54,780

and there was a man whose name was Jim or James and he said James was an SOB and he made me angry.

359

00:24:54,780 --> 00:24:58,780

Edward Bainbridge lost the poker game to a man named James Martin.

360

00:24:58,780 --> 00:25:01,780

Bainbridge was outraged and shot Martin in the head.

361

00:25:01,780 --> 00:25:08,780

But there's something around his neck and he also talks about being around some rocks.

362

00:25:08,780 --> 00:25:11,780

I don't know what that means but he's around some rocks.

363

00:25:11,780 --> 00:25:15,780

An angry crowd of Georgetown vigilantes apprehended Bainbridge

364

00:25:15,780 --> 00:25:19,780

and took him to a spot called the Point of Rocks where he was hanged by the neck.

365

00:25:19,780 --> 00:25:26,780

And he said, I didn't kill him, I didn't kill him and he's angry, don't be angry at me.

366

00:25:26,780 --> 00:25:33,780

Amazingly, James Martin, the man presumed to have been murdered by Edward Bainbridge, survived the

shooting.

367

00:25:33,780 --> 00:25:39,780

Doc has my body and he put it on display and he's calling him an SOB.

368

00:25:39,780 --> 00:25:43,780

This is a volatile entity by the way.

369

00:25:43,780 --> 00:25:49,780

As a final injustice, Bainbridge's body was dug up and sold to a doctor in nearby Central City

370

00:25:49,780 --> 00:25:52,780

where his skeleton was kept on display.

371

00:25:52,780 --> 00:26:05,780

What I get is the reason why he's here is because he wants us to know that he was accused of something that either didn't happen or he didn't do it.

372

00:26:05,780 --> 00:26:09,780

And until that's made public, he's not going to rest.

373

00:26:09,780 --> 00:26:16,780

Peter James claims that he had no knowledge of local history before his trip to Georgetown.

374

00:26:16,780 --> 00:26:23,780

And yet it was with uncanny accuracy that he also identified several historical figures haunting this Georgetown establishment.

375

00:26:23,780 --> 00:26:26,780

A lot of strange things would happen at the market.

376

00:26:26,780 --> 00:26:27,780

My name, a hardship.

377

00:26:27,780 --> 00:26:28,780

And there was nobody there.

378

00:26:28,780 --> 00:26:29,780

I go in the kitchen.

379

00:26:29,780 --> 00:26:34,780

A lot of them are still here and you know, they're supposedly still protecting their gold and stuff.

380

00:26:34,780 --> 00:26:42,780

The miners, for the most part, did their work up in the hills and then on weekends they'd come down to town.

381

00:26:42,780 --> 00:26:45,780

Georgetown typically had its fair share of saloons.

382

00:26:45,780 --> 00:26:50,780

It had a red light district discreetly zoned on the other side of the creek.

383

00:26:50,780 --> 00:26:54,780

I'm sure it was discreet but we had a lot of politicians even come up here.

384

00:26:54,780 --> 00:26:58,780

I think this was kept quite quiet from Georgetown.

385

00:26:58,780 --> 00:27:05,780

Many of the politicians would leave their wives at home and come up here to do business.

386

00:27:05,780 --> 00:27:11,780

Sheila Carbone is restoring this historic turn of the century house on Bronelle Street.

387

00:27:11,780 --> 00:27:14,780

It's the first spot of Georgetown's infamous red light district.

388

00:27:14,780 --> 00:27:20,780

And according to Sheila, there's at least one former tenant here who just can't seem to move on.

389

00:27:20,780 --> 00:27:28,780

I was just aware that I was not alone in the house, that there was someone else in the house with me and my family.

390

00:27:28,780 --> 00:27:35,780

Sheila feels that it was her family's restoration work that brought out the supernatural forces and they were angry.

391

00:27:35,780 --> 00:27:42,780

I was at the kitchen sink and I have two shelves in a window in the kitchen with three brackets on each side.

392

00:27:42,780 --> 00:27:49,780

These are not shelves that could just fall down and they came flying out into the kitchen and broke on the kitchen floor.

393

00:27:49,780 --> 00:27:55,780

After some historical research, Sheila uncovered a dark secret haunting this house.

394

00:27:55,780 --> 00:28:02,780

The tragic story of a teenage prostitute who had committed suicide after much heartache and despair.

395

00:28:02,780 --> 00:28:08,780

I believe that the ghost is in the bedroom that I have not finished yet.

396

00:28:08,780 --> 00:28:11,780

I'm redoing the house and that bedroom I just keep putting off.

397

00:28:11,780 --> 00:28:16,780

It's like that's her territory. I'm almost invading her privacy over there.

398

00:28:16,780 --> 00:28:24,780

I would say that she's very young. I believe that she was pregnant and that she was in love with someone.

399

00:28:24,780 --> 00:28:29,780

I believe that she worked this house as probably one of the ladies of the evening.

400

00:28:29,780 --> 00:28:38,780

She became pregnant by a young minor and he was killed in some kind of a mining accident.

401

00:28:38,780 --> 00:28:45,780

The details of the haunting here, the flying shelves, mysterious footsteps are not common knowledge in Georgetown.

402

00:28:45,780 --> 00:28:51,780

So when Peter James entered this paranormal charged environment, he could not have known these facts,

403

00:28:51,780 --> 00:28:58,780

nor the history of the teenage prostitute, nor the mining accident. And yet his accuracy was stunning.

404

00:28:58,780 --> 00:29:07,780

This room has quite a history. I feel like she looked out this window looking for love of her life

405

00:29:07,780 --> 00:29:16,780

and other gentlemen that she entertained. She tells me that her name was Maggie, Margaret, Maggie.

406

00:29:16,780 --> 00:29:27,780

And that she was the lady of the night and she fell in love with a man whose name begins with a J or G.

407

00:29:27,780 --> 00:29:35,780

I think it's John and I believe that he died in a mining accident or where a mine collapsed.

408

00:29:35,780 --> 00:29:44,780

And I do believe that she was pregnant and she could not handle the fact that she was left alone with the oncoming birth

409

00:29:44,780 --> 00:29:51,780

that she committed suicide in this very room and she died tragically.

410

00:29:51,780 --> 00:30:00,780

So the bottom line, there's a very tragic romantic link to this house and she keeps expecting John to come back,

411

00:30:00,780 --> 00:30:04,780

but he's not coming back. So she went with him.

412

00:30:04,780 --> 00:30:12,780

In my opinion, Georgetown happens to be a very highly concentrated area of hauntings.

413

00:30:12,780 --> 00:30:20,780

I think the entire town is haunted. So the activity here is probably no different or no greater than perhaps

414

00:30:20,780 --> 00:30:27,780

building next door. The only difference is that the entity here is probably a little more demonstrative

415

00:30:27,780 --> 00:30:32,780

or more violent than most of the ghosts in this town.

416

00:30:32,780 --> 00:30:39,780

Living and working in a haunted house in a haunted town is no obstacle for Sheila Carbone

417

00:30:39,780 --> 00:30:47,780

or the hundreds of other Georgetown residents who relish their unique place in the time-space continuum that seems to exist here.

418

00:30:47,780 --> 00:30:54,780

I have a unique location in Georgetown, so it's a lovely house to be in. I like it very much.

419

00:30:54,780 --> 00:30:59,780

I think I'm never alone here. I have lots of company.

420

00:30:59,780 --> 00:31:05,780

Despite a series of frightening encounters, Sheila says that she's very happy in her Georgetown home

421

00:31:05,780 --> 00:31:11,780

and has come to feel privileged that she's the go-between in a paranormal love affair.

422

00:31:12,780 --> 00:31:21,780

Next, he's Peru's leading UFO experiencer, and he believes ancient visitors have been coming to his country for centuries.

423

00:31:27,780 --> 00:31:33,780

Recently, a sightings team traveled to South America where we investigated several claims of paranormal activity.

424

00:31:33,780 --> 00:31:40,780

In Peru, ancient mythology is filled with legends about flying ships and alien visitors with secret knowledge.

425

00:31:40,780 --> 00:31:44,780

And there is evidence that these legends may have a basis in fact.

426

00:31:50,780 --> 00:32:00,780

I believe that within the recorded history of mankind, particularly in Peru, there has been a interaction

427

00:32:00,780 --> 00:32:05,780

with the intelligence behind the phenomenon commonly called unidentified flying objects.

428

00:32:06,780 --> 00:32:13,780

For thousands of years, this place has been a sacred place, a place recognized by different ancient cultures.

429

00:32:13,780 --> 00:32:17,780

This is also an area where many sightings of UFOs have been recorded.

430

00:32:17,780 --> 00:32:25,780

It is an area which is frequented by these types of contacts, and these encounters have undoubtedly been occurring since time immemorial.

431

00:32:25,780 --> 00:32:32,780

Peru's premier UFO researcher challenges the idea that alien visitation is a new phenomenon,

432

00:32:32,780 --> 00:32:36,780

born during the American Saucer Craze the late 1940s.

433

00:32:36,780 --> 00:32:45,780

Sixto Paz believes that extraterrestrials have been making contact for thousands of years, and Peru is where they came first.

434

00:32:50,780 --> 00:32:56,780

When you reach the desert in the south of Peru, you see big lines and large designs that can be seen from space.

435

00:32:57,780 --> 00:33:02,780

Maybe contact with extraterrestrials gave our ancestors a reason for creating them.

436

00:33:03,780 --> 00:33:09,780

These designs were like an offering or a way of demonstrating that there was a connection to something high above.

437

00:33:10,780 --> 00:33:20,780

Some researchers believe that the ancient Peruvian legend of the god Veracotcha may have been based on a real person, a person from another planet.

438

00:33:20,780 --> 00:33:27,780

According to legend, Veracotcha emerged from the ocean, not far from the place where we find the Nazca Lines.

439

00:33:27,780 --> 00:33:32,780

From there, he traveled throughout South America, teaching science, engineering and art.

440

00:33:32,780 --> 00:33:39,780

After his work was done, Veracotcha is said to have departed from Chilca, Peru, on a flying cloak.

441

00:33:42,780 --> 00:33:48,780

The god Veracotcha came to that very place, to the ocean right opposite Chilca and sank into the sea.

442

00:33:48,780 --> 00:33:52,780

It was thought that this is the very place the gods make their home.

443

00:33:52,780 --> 00:34:00,780

What we do know is that today many of the people living in this area experience frequent sightings of objects that come out of the ocean.

444

00:34:02,780 --> 00:34:15,780

We were walking towards the ocean, and at the edge of the horizon of the sea, there was a light that kept on growing, growing, growing, and passed over us like a flash at a tremendous speed.

445

00:34:16,780 --> 00:34:26,780

Chilca is a spiritual center and a gathering place for UFO experiencers, who believe that the same phenomenon that brought Veracotcha here is still occurring.

446

00:34:30,780 --> 00:34:35,780

Here in Chilca, I saw a ship descend with my very own eyes.

447

00:34:36,780 --> 00:34:39,780

I saw it land behind some hills.

448

00:34:40,780 --> 00:34:45,780

The ship was shaped like a hat, and I was able to observe its lights.

449

00:34:45,780 --> 00:34:50,780

The strongest colors were yellow, red, and orange.

450

00:34:51,780 --> 00:34:54,780

William Gomez is a leading Peruvian UFO researcher.

451

00:34:54,780 --> 00:35:02,780

Like Sixto Paz, Gomez and his group use meditation techniques to make contact with what they believe are extraterrestrial visitors.

452

00:35:03,780 --> 00:35:18,780

What I have been able to understand from them in several messages that our group has received is that the vibrations emanating from us here at Chilca are what makes it possible for them to come here and interact with us.

453

00:35:20,780 --> 00:35:23,780

You start to feel when they want to communicate with you.

454

00:35:23,780 --> 00:35:26,780

It might be in an apparition, in dreams, or other manifestations.

455

00:35:26,780 --> 00:35:33,780

We get together in a group and do exercises, breathing, relaxation, concentration, and meditation.

456

00:35:33,780 --> 00:35:43,780

These groups believe that they have made contact on many occasions, but in recent memory none was more significant than the encounter of January 31, 1987.

457

00:35:44,780 --> 00:35:49,780

Approximately half an hour after we started meditating, we were in a relaxed state.

458

00:35:49,780 --> 00:35:56,780

We saw an orange-colored cloud hovering above the group. It was a very bright light, very bright.

459

00:36:00,780 --> 00:36:06,780

In front of us, on top of several hills, there was clearly a craft. It was stationary.

460

00:36:06,780 --> 00:36:14,780

At that moment, Sixto asked us to keep supporting him with meditation while he ventured further into the desert.

461

00:36:14,780 --> 00:36:20,780

Eyewitnesses claim that after Sixto Paz approached the UFO, he disappeared.

462

00:36:22,780 --> 00:36:27,780

The spacecraft beamed light into the desert, which formed a sort of pulsating golden half-moon.

463

00:36:27,780 --> 00:36:34,780

From inside appeared a silhouette with arms outstretched. I understood they were telling me to approach them.

464

00:36:34,780 --> 00:36:42,780

Once I entered the light, I felt like my whole body was burning up. It was so intense, I had to close my eyes.

465

00:36:42,780 --> 00:36:50,780

But what I could see, what I could observe, was that this craft seemed to have entered the sea and that some enormous depth.

466

00:36:50,780 --> 00:36:56,780

There were huge ships. According to them, the mother ships had landed at the bottom of the ocean.

467

00:36:58,780 --> 00:37:08,780

Sixto's contact with UFOs might be written off as pure fantasy, if it were not for a series of U.S. government reports confirming numerous UFO sightings off the coast of Peru.

468

00:37:08,780 --> 00:37:20,780

We find that in the waters off the coast of Central and South America, both in the Atlantic and the Pacific, that there are numerous reports of UFOs going into the water.

469

00:37:20,780 --> 00:37:26,780

Definitely something is going on in the waters off the coast.

470

00:37:26,780 --> 00:37:31,780

Clifford Stone has been documenting UFO encounters around the world for more than two decades.

471

00:37:31,780 --> 00:37:37,780

We haven't been able to recognize what their agenda or plan is for planet Earth.

472

00:37:37,780 --> 00:37:47,780

But I do believe that there is definitely a desired interaction between them and mankind as a whole on this planet.

473

00:37:49,780 --> 00:37:57,780

After 21 years of contact that we've experienced, it's always been positive and all the cases we've researched have had positive intentions.

474

00:37:58,780 --> 00:38:13,780

The beings we've contacted are very friendly. One can say they have an older brother attitude towards us and they're trying to, in a way, make sure we don't make the same mistakes they have probably made in the past with their civilization.

475

00:38:13,780 --> 00:38:19,780

They're trying to make us aware that our planet is beautiful and that we must care for it for the future.

476

00:38:20,780 --> 00:38:26,780

Ever since I was a small boy, there was a curiosity in me deep inside that there could be life on other planets.

477

00:38:26,780 --> 00:38:35,780

And also, I was sure there would not be negative beings, that they had to be coming to Earth for some positive reason.

478

00:38:35,780 --> 00:38:45,780

During our trip to Peru, we received information from several sources about a Peruvian Air Force pilot who had tailed and then fired on an unidentified flying object.

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00:38:45,780 --> 00:38:52,780

The military authorities in Peru have not cooperated so far with the sightings investigation into the incident.

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00:38:52,780 --> 00:38:57,780

Next, the latest high-tech images of Mars lend support to a very old theory.

481

00:38:57,780 --> 00:39:05,780

Lines have come out that look very much like the canals.

482

00:39:05,780 --> 00:39:13,780

In 1877, Italian intelligence has been able to find out that the Peruvian Air Force pilot was a pilot of the Peruvian Air Force.

483

00:39:13,780 --> 00:39:28,780

In 1877, Italian astronomer Giovanni Ciamparelli announced that he had found seemingly man-made canals on the surface of Mars.

484

00:39:28,780 --> 00:39:32,780

But by the 1920s, his startling discovery had been completely discredited.

485

00:39:32,780 --> 00:39:37,780

Now, more than a century later, new high-powered telescopes are seeing the canals again.

486

00:39:38,780 --> 00:39:47,780

In Florida, astronomer Don Parker is using photographic telescopes and computer enhancement to create a provocative new look at Mars.

487

00:39:47,780 --> 00:39:54,780

Parker's images are generating a lot of controversy because of these features, which resemble the so-called Martian canals.

488

00:39:54,780 --> 00:39:56,780

This missed his bunk more than 50 years ago.

489

00:39:56,780 --> 00:40:10,780

Don Parker, in some cases, has pushed the resolution on them by very strong processing methods that you can do with these electronic pictures.

490

00:40:10,780 --> 00:40:17,780

And in some cases, lines have come out that look very much like the canals.

491

00:40:17,780 --> 00:40:24,780

The belief that an elaborate system of canals exists on the surface of Mars began with Ciamparelli,

492

00:40:24,780 --> 00:40:31,780

but was popularized by American astronomer Percival Lowell, who proposed a startling theory about the creation of the Martian canals,

493

00:40:31,780 --> 00:40:34,780

and his observations made headlines.

494

00:40:34,780 --> 00:40:44,780

Lowell was the major proponent of the idea that the canals might be artificially made by intelligent beings.

495

00:40:44,780 --> 00:40:53,780

And he spent a great deal of his time trying to sell this idea to both the scientific community and the general public.

496

00:40:53,780 --> 00:40:55,780

He thought that there were Martians.

497

00:40:55,780 --> 00:41:07,780

For the past 30 years, astronomer Leonard Martin has been curator of the original observatory built by Lowell in 1894 in Flagstaff, Arizona.

498

00:41:07,780 --> 00:41:13,780

Many of Lowell's original papers, sketches and calculations are stored in this underground vault.

499

00:41:13,780 --> 00:41:20,780

This is one of Percival Lowell's original Mars log books that he used at the telescope.

500

00:41:20,780 --> 00:41:25,780

And these are the original sketches that he made after his observations.

501

00:41:25,780 --> 00:41:29,780

If you look closely on them, you can see what Lowell considered canals.

502

00:41:29,780 --> 00:41:37,780

And these sketches then were transferred later on to these Mars globes, which were a real treasure of Lowell Observatory.

503

00:41:38,780 --> 00:41:45,780

As bigger and better telescopes were built and failed to capture Lowell's Martian canals, his theory fell out of favor.

504

00:41:45,780 --> 00:41:52,780

And when Mariner 9 took the first close-up pictures of Mars, it seemed that Lowell's canals were gone forever.

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00:41:52,780 --> 00:41:56,780

Lowell was a keen observer.

506

00:41:56,780 --> 00:42:01,780

However, he was straining his eyes to see these things that he thought he saw.

507

00:42:01,780 --> 00:42:04,780

He pushed himself a little too far.

508

00:42:04,780 --> 00:42:10,780

Nearly all modern astronomers reject Lowell's theory of artificially constructed canals on Mars.

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00:42:10,780 --> 00:42:15,780

However, Percival Lowell's influence as a scientific pioneer is still felt.

510

00:42:15,780 --> 00:42:21,780

I think that any search for life has to include Lowell as a player,

511

00:42:21,780 --> 00:42:28,780

because Lowell created a lot of interest in the possibility of extraterrestrial life.

512

00:42:28,780 --> 00:42:33,780

And so our search using SETI is part of that.

513

00:42:33,780 --> 00:42:38,780

And certainly his influence is felt and always will be.

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00:42:38,780 --> 00:42:43,780

The Lowell Observatory in Flagstaff, Arizona is open to the public year round

515

00:42:43,780 --> 00:42:50,780

and boasts a brand new visitor center where everyone is welcome to explore the oldest observatory in the West.

516

00:42:58,780 --> 00:43:03,780

The Unexplained.

517

00:43:03,780 --> 00:43:07,780

Dramatic stories of the paranormal from the files of SETI's,

518

00:43:07,780 --> 00:43:12,780

a new paperback book available now wherever books are sold from Fireside Books.

519

00:43:12,780 --> 00:43:17,780

Until next time, remember, no mystery is closed to an open mind.

520

00:43:17,780 --> 00:43:20,780

For SETI's, I'm Tim White.

521

00:43:28,780 --> 00:43:33,780

Music

522

00:43:33,780 --> 00:43:38,780

Music

523

00:43:38,780 --> 00:43:43,780

Music

524

00:43:43,780 --> 00:43:48,780

Music

525

00:43:48,780 --> 00:43:53,780

Music

526

00:43:53,780 --> 00:43:58,780

Music

527

00:43:58,780 --> 00:44:03,780

Music

528

00:44:03,780 --> 00:44:09,780

Music

529

00:44:09,780 --> 00:44:12,780

Music